**UNITED REPUBLIC OF TANZANIA**

**PRESIDENT`S OFFICE**

**REGIONAL ADMINISTRATION & LOCAL GOVERNMENTS**

**MBEYA CITY COUNCIL**

****

*All correspondences be addressed to:* **CITY DIRECTOR**

**Phone**: +255 25 2502372 (Direct Line) **P.O. BOX 149**

+255 25 2502563 (General Line) **MBEYA.**

**Facsimile**: +255 25 2502488  **e-mail**:jijimbeya2010@yahoo.com

**Date**: 28/08/2017

**GENERAL PROCUREMENT NOTICE (GPN)**

1. The Government of the United of Tanzania has set aside funds for operations of the Mbeya City Council during the Financial Year 2017/2018.
2. Mbeya City Council is now issuing the General Procurement Notice (GPN) in Accordance with the requirement of Public Procurement Act No.7 of 2011 and Public Procurement Regulations of 2013 for the purpose of informing bidders, suppliers, and the General Public on tender opportunities during the financial year 2017/2018.
3. Bidders, Suppliers, may obtain further information from the office of the Secretary of the Tender Board, Mbeya City Council at PMU office room 107 first floor of Mbeya City Council Building.

Further to this publication of the General Procurement Notice subsequent announcements of tenders will be advertised in Local News Papers of wider circulation

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Description** | | | **Tender Number** | | | **Lot Number** | | | **Procurement Method** | | | | **Pre-Qualification** | | | | | | | | | | | | | |  | | | | | | | | **Invitation for Bids and Contract Signature** | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| **Invitation Date** | | | | | **Closing-Opening** | | | | | **Notification of Applicants** | | | | **Bid Invitation Date** | | | | | | **Bid Closing-Opening** | | | | | | **Notification of Award** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
|  | | | **GOODS** | | |  | | |  | | | |  | | | | |  | | | | |  | | | |  | | | | | |  | | | | | |  | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF OFFICE CONSUMABLE/STATIONARY | | |  | | |  | | | SP | | | | 27.05.2017 | | | | | 16.06.2017 | | | | |  | | | | **N/A** | | | | | | N/A | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF SPARE PARTS FOR MAINTANANCE OF MOTOR VEHICLES/HEAVY EQUIPMENTS | | |  | | |  | | | SP | | | | 27.05.2017 | | | | | 16.06.2017 | | | | |  | | | | **N/A** | | | | | | N/A | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF VETENARY DRUGS AND MEDICINE/VACCINE | | |  | | |  | | | SP | | | | 27.05.2017 | | | | | 16.06.2017 | | | | |  | | | | N/A | | | | | | N/A | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF TYRES AND BETTERIES | | |  | | |  | | | SP | | | | 27.05.2017 | | | | | 16.06.2017 | | | | |  | | | | **N/A** | | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF LAPTOP, COMPTUTER SUPPLIES AND ACCESSORIES | | |  | | |  | | | SP | | | | 27.05.2017 | | | | | 16.06.2017 | | | | |  | | | | **N/A** | | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF CLEANING MATERIALS | | |  | | |  | | |  | | | |  | | | | |  | | | | |  | | | | **N/A** | | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF FUEL AND LUBRICANT | | |  | | |  | | | SS/GPSA | | | | 27.05.2017 | | | | | 16.06.2017 | | | | |  | | | | **N/A** | | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF STAFF UNIFORMS | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **N/A** | | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF HOSPITAL,LABARATORY,DENTAL SUPPLIES AND MEDICAL EQUIPMENTS | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **N/A** | | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF FURNITURE AND FITTINGS AT HEAD OFFICE,SCHOOLS,AGRICULTURE RESOURCES CENTRES AND IGAWILO HOSPITAL | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **N/A** | | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF DRUGS AND MEDICINE | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **N/A** | | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF LPG GAS FOR HEALTH CENTRES | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **N/A** | | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF PHOTOCOPIER | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **N/A** | | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PR0CUREMENT OF MOTOR CYCLES | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **N/A** | | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF SPORTING SUPPLIES | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **N/A** | | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF BUILDING MATERIALS | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **N/A** | | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF POS MACHINE FOR REVENUE COLLECTIONS | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **N/A** | | | | | | N/A | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF HEAVY COMPACTOR | | | LGA/069/2017-2018/G/01 | | |  | | | GPSA/NCB | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **15/12/2017** | | | | | | 04/01/2018 | | | | | | **14/01/2018** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
|  | | |  | | |  | | |  | | | |  | | | | |  | | | | |  | | | |  | | | | | |  | | | | | |  | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF ONE AMBULANCE FOR HEALTH CENTRES | | | LGA/069/2017-2018/G/02 | | |  | | | GPSA/NCB | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **15/12/2017** | | | | | | 04/01/2018 | | | | | | **14/01/2018** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF MATERIALS FOR REPAIR OF ASPHALT ROADS | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **N/A** | | | | | | N/A | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF FIRE PROTECTION EQUIPMENTS | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **N/A** | | | | | | N/A | | | | | | **NA** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF GPS FOR CITY PLANNING | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **N/A** | | | | | | N/A | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF ARMS AND AMMUNITIONS | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **N/A** | | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF AGRICULTURE IMPEMENTS,SEEDS, AND FERTILIZER | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **N/A** | | | | | | N/A | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF LICENCE FOR WINDOW SERVER | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **N/A** | | | | | | N/A | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROCUREMENT OF SPEAKER FOR PA | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | **N/A** | | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| **WORKS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| UPGRADING AND REHABILITATION OF MUST,SAE-TANESCO-KISANJI, EXTENSION OF DAUSEN-LEGICO,ILOMBA-IVUMWE,NEW FOREST ROADS, CONSTRUCTION OF STAND ALONE DRAIN(AIRPORT,MAHAKAMA ROADS-SINDE-ISYESYE RIVER) WAITING SHEDS AT NANENANE BUS STAND AND SKIP PADS) | | | LGA/069/2017-2018/W/TSCP/01 | | |  | | | ICB | | | | N/A | | | | | N/A | | | | |  | | | | | **01/11/2017** | | | | | **30/11/2017** | | | | | | **14/12/2017** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| COMPLETION OF CITY RADIO OFFICE | | | LGA/069/2017-2018/W/02 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSTRUCTIN OF HOSTEL FOR MBEYA CITY FOOTBALL TEAM | | | LGA/069/2017-2018/W/03 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSTRUCTION OF TOILETS AT PRIMARY SCHOOLS | | | LGA/069/2017-2018/W/04 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| COMPLETION OF LABALATORY IN SECONDARY SCHOOLS | | | LGA/069/2017-2018/W/05 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| REHABILITATION AND EXTENDED WATER SUPPLY PROJECT | | | LGA/069/2017-2018/W/06 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| COMPLETION OF CITY DIRECTOR HOUSE | | | LGA/069/2017-2018/W/07 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSTRUCTION OF 20KM EARTH ROADS IN ITENDE,SHEWA AND IDUDA | | | LGA/069/2017-2018/W/08 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| COMPLETION OF DIARY INDUSTRY | | | LGA/069/2017-20118/W/09 | | |  | | | NCB | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| REHABILITATION OF ONE ROOM FOR EDUCATION SUPPORT AN ASSESMENT CENTRAL LOCATED AT MWENGE PRIMARY SCHOOL | | | LGA/069/2017-2018/W/10 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| COMPLETION OF ONE WARD AGRICULTURE RESOURCES CENTRE | | | LGA/069/2017-2018/W/11 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSTRUCTION OF 2 OFFICE AT MWAHALA PRIMARY SCHOOL | | | LGA/069/2017-2018/W/12 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | N/A | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| RENOVATION OF INFRACTURE AT MBEYA SECONDARY SCHOOL | | | LGA/069/2017-2018/W/13 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| COMPLETION OF RUPAWAY ROAD | | | LGA/069/2017-2018/W/14 | | |  | | | NCB | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| REHABILITATION OF LOLEZA SECONDARY SCHOOL | | | LGA/069/2017-2018/W/15 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| MAINTANANCE OF CROSSING | | | LGA/069/2017-2018/W/16 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| MAINTANANCE OF BRIDGES | | | LGA/069/2017-2018/W/17 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| COMPLETION OF 3 SLAUGHTER SLABS | | | LGA/069/2017-2018/W/18 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| REHABILITATION OF DRAINAGE | | | LGA/069/2017-2018/W/19 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| REHABILITATION OF 2PIG SLAUGHTER SLAB | | | LGA/069/2017-2018/W/20 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| REHABILITATION OF 1 SLAUGHTER HOUSE | | | LGA/069/2017-2018/W/21 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSTRUCTION AND INSTALLATION OF WATER SYSTEM IN THREE SLAUGHTER SLAB (ILEMI,UYOLE,SABASABA) | | | LGA/069/2017-2018/W/22 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| COMPLETION OF THE WEOs BUILDING AT ILEMI,NZOVWE,MWANGA,IWAMBI AND IYUNGA WARDS | | | LGA/069/2017-2018/W/23 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| COMPLETION OF MEOs OFFICE BUILDING AT KALOBE,GHANA MASHARIKI,ITENDE,HALENGO ANDITONGO | | | LGA/069/2017-2018/W/24 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSTRUCTION OF CLASS ROOMS ATMWAHALA, HANSESHELO, MWAKIBETE, UHURU, UYOLE, IDUDA AND MABATINI PRIMARY SCHOOLS | | | LGA/069/2017-2018/W/25 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| REHABILIATION OF AZIMIO PRIMARY SCHOOL | | | LGA/069/2017-2018/W/26 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| COMPLETION OF OFFICE BUILDIND AT IDUDA PRIMARY SCHOOL | | | LGA/069/2017-2018/W/27 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSTRUCTION OF 2 HOSTEL AT MWASANGA SECONDARY AND COMPLRTION OF HOSTEL AT MAZIWA HOSTEL | | | LGA/069/2017-2018/W/28 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| COMPLETION OF BUILDING CONSTRUCTION AT IHANGA SECONDARY | | | LGA/069/2017-2018/W/29 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| REHABILITATION 1 LABOUR ROOM AT RUANDA HEALTH CENTRE | | | LGA/069/2017-2018/W/30 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSTRUCTION OF THEATRE ROOM AT IYUNGA HEALTH CENTRE | | | LGA/069/2017-2018/W/32 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| COMPLETION OF TEMBELA AND ITENDE DISPENSARIES BUILDING AND STAFF HOUSE | | | LGA/069/2017-2018/W/33 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSTRUCTION OF WARDS TO 2HEALTH AT IYELA AND ISYESYE/ITEZI | | | LGA/069/2017-2018/W/34 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| DEVELOPMENT OF MTO GOGO IRRIGATION SCHEME | | | LGA/069/2017-20181/W/35 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSTRUCTION OF WATER PROJECTS AT MWANSEKWA AND IZIWA, REHABILITATE OLD MWASANGA WATER PROJECT AND TO CONSTRUCT WATER PROJECT AT SHEWA AND IGODIMA | | | LGA/069/2017-2018/W/36 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| INSTALLATION OF 10 GETS AT ISANGA AND FOREST MARKET | | | LGA/069/2017-2018/W/37 | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | |  | | | | | **N/A** | | | | | **N/A** | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| **NON – CONSULTANCY SERVICES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| ADVERTISING AND PUBLICATION | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | | |  | | | | **N/A** | | | | | **N/A** | | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| HIRING OF CONFERENCE SERVICES | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | | |  | | | | **N/A** | | | | | **N/A** | | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROVISION OF FOOD AND REFRESHMENT | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | | |  | | | | **N/A** | | | | | **N/A** | | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PRINTING AND PHOTOCOPING | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | | |  | | | | **N/A** | | | | | **N/A** | | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROVISION OF INSURANCE SERVICES | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | | |  | | | | **N/A** | | | | | **N/A** | | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROVIOSION OF MAINTANANCEBOF PHOTOCOPY SERVICES | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | | |  | | | | **N/A** | | | | | **N/A** | | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| MAINTANANCE OF CITY RADIOA AND ESTABLISHMET OF TV | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | | |  | | | | **N/A** | | | | | **N/A** | | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| PROVISION OF FUMIGATION SERVICES TO HEALTH CENTRE | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | | |  | | | | **N/A** | | | | | **N/A** | | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| REPAIR AND MAINTANANCE OF MEDICAL EQUIPMENT | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | | |  | | | | **N/A** | | | | | **N/A** | | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| MAINTANANCE OF SKIP BUSKET | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | | |  | | | | **N/A** | | | | | **N/A** | | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| REPAIR AND MAINTANANCE OF STREET LIGHT | | |  | | |  | | | SP | | | | 27/05/2017 | | | | | 16/06/2017 | | | | | |  | | | | **N/A** | | | | | **N/A** | | | | | | | **N/A** | | | | |  | | | |  | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| **PROCUREMENT PLAN FOR CONSULTANCY SERVICES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| DESCRIPTION | | BASIC DATA | | | | | | | | | | | | | | | | | | Request for Expression of Interest | | | | | | | | | | | Invitation of proposal and approval for award | | | | | | | | | | | |  | | |  | | | | |  | |  |  | |  | |  | |  | | | | | | | | | |  | | | |
|  | | |  | | | | |  | |  |  | |  | |  | |
|  | | |  | | | | |  | |  |  | |  | |  | |
| TENDER NO | | | | | Lot Number | | | Procurement method | | | | Selection method | | Contract Type | | | | Invitation date | | | | | Closing date | | | | | Notification date | Invitation date | | | | | Submission/Opening date | | | | | | Notification date |  | | |  | | | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSULTANCY SERVICES FOR PREPARATION OF GPS FOR MBEYA CITY COUNCIL | |  | | | | |  | | |  | | | |  | |  | | | | N/A | | | | | **N/A** | | | | | **N/A** | **N/A** | | | | | **N/A** | | | | | | **N/A** |  | | |  | | | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSULTANCY SERVICES FOR IMPEMENTATION AND ENFORCEMENT OF STRATEGIC AND URBAN PLANS | |  | | | | |  | | |  | | | |  | |  | | | | N/A | | | | | **N/A** | | | | | **N/A** | **N/A** | | | | | **N/A** | | | | | | **N/A** |  | | |  | | | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSULTANCY SERVICES FOR QUALITY MANAGEMENT OF APPLICATION OF SYSTEM FOR OPERATION AND MAINTANANCE AND MAGEMENT ASSET(SOMMA) | |  | | | | |  | | |  | | | |  | |  | | | | N/A | | | | | **N/A** | | | | | **N/A** | **N/A** | | | | | **N/A** | | | | | | **N/A** |  | | |  | | | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSULTANCY SERVICES FOR OPERATION OF GIS MODULE IN LGRCIS | |  | | | | |  | | |  | | | |  | |  | | | | N/A | | | | | **N/A** | | | | | **N/A** | **N/A** | | | | | **N/A** | | | | | | **N/A** |  | | |  | | | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSULTANCY SERVICES FOR TECHNICAL IMPROVEMENT TO LGRCIS | |  | | | | |  | | |  | | | |  | |  | | | | N/A | | | | | **N/A** | | | | | **N/A** | **N/A** | | | | | **N/A** | | | | | | **N/A** |  | | |  | | | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSULTANCY SERVICES FOR UPDATE FIVE YEAR COUNCIL STRATEGIC PLAN | |  | | | | |  | | |  | | | |  | |  | | | | N/A | | | | | **N/A** | | | | | **N/A** | **N/A** | | | | | **N/A** | | | | | | **N/A** |  | | |  | | | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSULTANCY SERVICES FOR DESIGN OF STORM WATER DRAINAGE SYSTEM AND PREPARATION OF DRAINAGE & SEWAGE MASTER PLAN | |  | | | | |  | | |  | | | |  | |  | | | | N/A | | | | | **N/A** | | | | | **N/A** | **N/A** | | | | | **N/A** | | | | | | **N/A** |  | | |  | | | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
| CONSULTANCY SERVICES FOR SUPERVISION WORKS FOR MBEYA CITY COUNCIL | |  | | | | |  | | |  | | | |  | |  | | | | N/A | | | | | **N/A** | | | | | **N/A** | **N/A** | | | | | **N/A** | | | | | | **N/A** |  | | |  | | | | | | | | | | | | | | | | |  | |  | |  | |  | | | |
|  | | | |  | | | | | | |  | | |  | | | |  | | |  | | | | | | |  | | | | |  | | | |  | | |  | | | | | |  | | | | | | | | | |  | |  | |  |  | | | | | | | | | |  | |
|  | | | |  | | | | | | |  | | |  | | | |  | | |  | | | | | | |  | | | | |  | | | |  | | |  | | | | | |  | | | | | | | | | |  | |  | |  |  | | | | | | | | | |  | |
| ***KEY*** | | | | | | | |  | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | |  | | | | | | | | | | | | |  | |  | | |  | | | | | | | | |  | |  | |  | | |  | | |
| N/A NOT APPLICABLE | | | | | | | |  | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | |  | | | | | | | | | | | | |  | |  | | |  | | | | | | | | |  | |  | |  | | |  | | |
| NCB NATIONAL COMPETITIVE BIDDING | | | | | | | |  | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | |  | | | | | | | | | | | | |  | |  | | |  | | | | | | | | |  | |  | |  | | |  | | |
| SP SHOPPING  QCBS QUALITY AND BASED SELECTION  GPSA GOVERNMENT PROCUREMENT SERVICES | | | | | | | |  | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | |  | | | | | | | | | | | | |  | |  | | |  | | | | | | | | |  | |  | |  | | |  | | |
|  | | | | | | | |  | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | |  | | | | | | | | | | | | |  | |  | | |  | | | | | | | | |  | |  | |  | | |  | | |
|  | | | |  | | | |  | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | |  | | | | | | | | | | | | |  | |  | | |  | | | | | | | | |  | |  | |  | | |  | | |
|  | | | |  | | | |  | | |  | | | | | |  | | | |  | | | | |  | | | | | |  | | | | |  | | | | | | | | | | | | |  | |  | | |  | | | | | | | | |  | |  | |  | | |  | | |
|  | | | |  | | | |  | | | **CITY DIRECTOR** | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | | | | |  | |  | | |  | | | | | | | | |  | |  | |  | | |  | | |
|  | | | |  | | | |  | | | **MBEYA CITY COUNCIL**  **MBEYA** | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | | | | |  | |  | | |  | | | | | | | | |  | |  | |  | | |  | | |